



**DEPARTMENT OF PUBLIC HEALTH & PREVENTIVE MEDICINE**  
**SANITARY CERTIFICATE FOR THE EDUCATIONAL INSTITUTIONS**  
**THE TAMIL NADU EDUCATIONAL RULES - RULE 24 & APPENDIX -3**  
**(Form of Sanitary Certificate)**

R.NO:1906/ A4/2025, Dated:12.11.2025

O/o. District Health Office,  
Mayiladuthurai.

I hereby declare that I have inspected the building and premises of **Raj Vidyalaya International School, Uthira North Street, Kuthalam (Tk), Mayiladuthurai (Dt)** on 10.11.2025 and certify that, the accommodation provided for each of the several classes is sufficient for the maximum number of pupil taught therein, and is properly ventilated and lighted, that the building is maintained properly and that it is neat and clean, that the latrine arrangements are adequate and satisfactory, that the supply of drinking water is good, and that in all necessary aspects the sanitation is Good.

The Conditions mentioned in the Enclosure should be strictly followed, and if any violation/deviation of the above said conditions were found, this certificate will be liable for cancellation.

*[Signature]*  
**Block Health Supervisor,**  
**Kuthalam Block.** *1/c*

*[Signature]*  
**District Health Officer,**  
**Mayiladuthurai.**

Enclosure: Conditions to be followed.

Note : 1. Countersigned based on the Inspection report of the Block Health Supervisor

2. This Certificate is valid for one year from 01<sup>st</sup> June 2025 to 31<sup>st</sup> May 2026

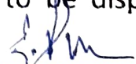
*[Signature]*  
**PRINCIPAL**  
**RAJ VIDYALAYA**  
**INTERNATIONAL SCHOOL**  
**KUTTALAM.**

*[Signature]*  
**CORRESPONDENT**  
**RAJ VIDYALAYA**  
**INTERNATIONAL SCHOOL**  
**KUTTALAM.**

### CONDITIONS:

1. Environment should be kept free from mosquitoes breeding
2. Safe drinking water must be provided to all students and employees.
3. All Children must have been vaccinated as per national immunization schedule and guidelines issued by government periodically.
4. All water storage containers and tanks should be kept tightly closed and maintained clean.
5. Septic tank Air pipe should be covered with mosquito net.
6. First aid box with necessary medicines should be kept ready for use.
7. Hall buildings should be constructed as per the plan approval enclosed with the application and submitted in this office.
8. No-objection certificate should be obtained from this office, if any alteration or modification in the existing building and additional building or new building is to be constructed.
9. Properly maintain fire safety equipment and educate the students & employees about its operation.
10. The institution premises must be kept neat and clean always.
11. Toilets and Urinals must be kept hygienically clean.
12. There shall not be any thatched structure in the premises.
13. The building Maintenance and repairs should be done then and there immediately.
14. Basket for disposal of sanitary napkins should be provided in ladies toilets.
15. If any communicable disease or suspected disease is found among the school students in the premises, it must be immediately informed to the concerned PHC Medical Officer.
16. Sanitary certificate may be cancelled if any discrepancies or deviations are found in future during inspection.
17. A nodal teacher to be designated to line with local health authority for teaching preventive health actions like screening, deworming, vaccinations and other health related activities.
18. "No smoking area", "Smoking here is an offence" signage board to be displayed at prominent places as per COTPA 2003.

  
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# TAMILNADU WATER SUPPLY AND DRAINAGE BOARD

## DISTRICT WATER TESTING LABORATORY

No. 25, Perumal Vadakku Theru, Madapuram,

Thiruvavur – 610001.

Phone: 04366-221300

E-mail:dwtlthiruvavur@gmail.com



TC – 10751

### TEST REPORT

Doc.No: DWTL/FORM/7.8/01

|                  |                                   |                     |                     |                    |
|------------------|-----------------------------------|---------------------|---------------------|--------------------|
| Report No:       | TR/2026/25457                     | Report Issue Date : | 15.04.2026          | Page No : 01 of 01 |
| Invoice Details: | 0133/Dt.09.04. 2026/Amt.Rs.1652/- | ULR No              | TC1075126000000294F |                    |

Client Name & Address : Raj Vidyalaya,  
Contact No / Email.ID International School,  
Kuttalam, Mayiladuthurai.

Sample Name : Water

Sample Number : 25457

Sample Description : Bore Well

Sample Submitted by : Govindharaj

Location & Date : Uthira North Street & 09.04.2026

Quantity of sample Received : 2 Litre

Sample Container : Jerry Cane

Sample Condition on Receipt : Good

Sample Received On : 09/04/2026 Environmental Condition : 23.0°C – 27.0°C

Test Commenced on : 09/04/2026 Test Completed on : 15/04/2026

| S.No | Parameters                               | Unit | Test Method                                     | Result | Specification as per<br>IS 10500:2012(RA:2019) |                                                               |
|------|------------------------------------------|------|-------------------------------------------------|--------|------------------------------------------------|---------------------------------------------------------------|
|      |                                          |      |                                                 |        | Acceptable<br>Limit                            | Permissible<br>Limit in the<br>absence of<br>alternate source |
| 1    | pH @ 25 <sup>0</sup> C                   | -    | IS 3025 Part 11-2022                            | 7.08   | 6.5-8.5                                        | 6.5-8.5                                                       |
| 2    | Total Hardness as<br>CaCO <sub>3</sub>   | mg/L | IS 3025 Part 21-2009                            | 152    | 200                                            | 600                                                           |
| 3    | Total Alkalinity as<br>CaCO <sub>3</sub> | mg/L | IS 3025-Part 23-2023                            | 160    | 200                                            | 600                                                           |
| 4    | Chloride as Cl                           | mg/L | IS 3025-Part 32-1988                            | 270    | 250                                            | 1000                                                          |
| 5    | Sulphate as SO <sub>4</sub>              | mg/L | IS 3025-Part 24 Sec -01 -2022                   | 17     | 200                                            | 400                                                           |
| 6    | Nitrate as NO <sub>3</sub>               | mg/L | APHA 24th Edition 2023– 4500 –NO <sub>3</sub> B | 4      | 45                                             | 45                                                            |
| 7    | Fluoride as F                            | mg/L | APHA 24th Edition 2023 – 4500- F-D              | 0.01   | 1.0                                            | 1.5                                                           |

Remark: The tested sample Conformed to IS: 10500:2012 Drinking water specification with respect to above tested parameters.

  
PRINCIPAL  
RAJ VIDYALAYA  
INTERNATIONAL SCHOOL  
KUTTALAM.

.... End of the report....

  
Authorised Signatory  
S.Kathirkamanathan, B.Sc., MBA- Junior Water Analyst

#### Note:

1. The test results relate only to the items tested.
2. The test report shall not be reproduced anywhere except in full and in the same format without the permission of the laboratory.
3. Unless informed by customer, the test items will not be retained for more than 15 days from the date of issue of the test report.
4. The result applied to the sample as received basis.
5. Information is provided by the customer, laboratory has not responsible for the sampling stage.

  
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Phone: 04366-221300

E-mail: dwtlthiruvavur@gmail.com

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| Invoice Details: | 0133/Dt.09.04. 2026/Amt.Rs.1652/- |                     |            |             |

Client Name & Address : Raj Vidyalaya,  
Contact No / Email.ID International School,  
Kuttalam, Mayiladuthurai.

|                             |   |                                  |
|-----------------------------|---|----------------------------------|
| Sample Name                 | : | Water                            |
| Sample Number               | : | 25457                            |
| Sample Description          | : | Bore Well                        |
| Sample Submitted by         | : | Govindharaj                      |
| Location & Date             | : | Uthira North Street & 09.04.2026 |
| Quantity of sample Received | : | 2 Litre                          |
| Sample Container            | : | Jerry Cane                       |
| Sample Condition on Receipt | : | Good                             |
| Sample Received On          | : | 09/04/2026                       |
| Test Commenced on           | : | 09/04/2026                       |
| Test Completed on           | : | 15/04/2026                       |
| Environmental Condition     | : | 23.0°C – 27.0°C                  |

| S. No | Parameters             | Test Method                        | Unit  | Result | Specification as per IS 10500: 2012 |                                                      |
|-------|------------------------|------------------------------------|-------|--------|-------------------------------------|------------------------------------------------------|
|       |                        |                                    |       |        | Acceptable Limit                    | Permissible Limit in the absence of alternate source |
| 1     | Appearance             | Visual observation                 | --    | Clear  | Clear                               | Clear                                                |
| 2     | Colour                 | IS 3025 Part 4 - 2022              | HU    | 5      | 5                                   | 15                                                   |
| 3     | Odour                  | IS 3025 Part 5: 1983               | --    | None   | Agreeable                           | Agreeable                                            |
| 4     | Turbidity              | APHA 23rd Edition 2017 - 2130 B    | NTU   | 0.7    | 1                                   | 5                                                    |
| 5     | Total Dissolved Solids | APHA 23rd Edition 2017 – 2540 C    | mg/L  | 878    | 500                                 | 2000                                                 |
| 6     | Conductivity           | APHA 23rd Edition 2017 – 2510 B    | µS/cm | 1254   | -                                   | -                                                    |
| 7     | P - Alkalinity         | IS 3025-Part 23-1983               | mg/L  | 0      | -                                   | -                                                    |
| 8     | Calcium as Ca          | APHA 23rd Edition 2017 – 3500 Ca B | mg/L  | 61     | 70                                  | 200                                                  |
| 9     | Magnesium as Mg        | APHA 23rd Edition 2017– 3500 Mg B  | mg/L  | 22     | 30                                  | 100                                                  |

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Authorised Signatory  
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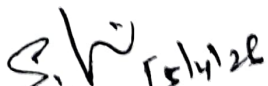
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| Invoice Details: | 0133/Dt.09.04. 2026/Amt.Rs.1652/- |                     |            |             |

| S.No | Parameters                         | Test Method                        | Unit      | Result | Specification as per IS 10500 : 2012 |                                                      |
|------|------------------------------------|------------------------------------|-----------|--------|--------------------------------------|------------------------------------------------------|
|      |                                    |                                    |           |        | Acceptable Limit                     | Permissible Limit in the absence of alternate source |
| 10   | Iron as Fe                         | APHA 23rd Edition 2017– 3500 Fe B  | mg/L      | 0      | 0.3                                  | 1                                                    |
| 11   | Manganese as Mn                    | APHA 23rd Edition 2017 – 3500 Mn B | mg/L      | 0.00   | 0.1                                  | 0.3                                                  |
| 12   | Ammonia as NH <sub>3</sub>         | APHA 17th Edition-1989– 4500 NH3C  | mg/L      | 0.00   | 0.5                                  | 0.5                                                  |
| 13   | Nitrite as NO <sub>2</sub>         | APHA 23rd Edition 2017– 4500-NO2 B | mg/L      | 0.00   | -                                    | -                                                    |
| 14   | Total Phosphate as PO <sub>4</sub> | APHA 23rd Edition 2017 – 4500 P- D | mg/L      | 0.00   | -                                    | -                                                    |
| 15   | Sodium                             | APHA 23rd Edition-2017 – 3500Na B  | mg/L      | 125    | -                                    | -                                                    |
| 16   | Pottasium                          | APHA 23rd Edition 2017– 3500-K B   | mg/L      | 12     | -                                    | -                                                    |
| 17   | Residul Chlorine                   | IS/APHA                            | mg/L      | 0      | 0.2                                  | 1                                                    |
| 18   | Fecal Coliform                     | IS/APHA                            | CFU/100ml | 0      | --                                   | --                                                   |

Report: The tested sample Conformed to IS: 10500:2012 drinking water specification with respect to above tested parameters.

.....End of the report.....

  
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